

REPUBLIQUE RWANDAISE
MINISTRE DE L'EDUCATION NATIONALE

PROJET

dec
(1)

page
(21)

1/02/1978

MINISTERE DE L'EDUCATION NATIONALE
DIRECTION GENERALE DE LA CULTURE
ET DES BEAUX-ARTS.

Projet de Représentation Dramatique:

"Passion de LYANGOMBE"

ou Igittekerezo cya LYANGOMBE

Texte : Chanté par KAJUGUTA

enregistré et transcrit par MANIRAGABA-BALIBUTSA
mis dans la forme dramatique par J.C. NSABIMANA

Kigali, le 1er février 1978.

MINISTRE DE L'ÉDUCATION
DIRECTION GÉNÉRALE DE L'ÉDUCATION
ET DES LANGUES

Projet de loi sur l'éducation

"Projet de loi sur l'éducation"

du 15 mai 1960

Texte : 1960-1961

Document de travail
à l'usage des membres du Comité
de l'éducation

Texte : 1960-1961

I G I T E K E R E Z O

CYA LYANGOMBE UKO CYAVUZWE NA KAJUGUTA MU NANGA.

I. ABAKINNYI :

1. LYANGOMBE : Ni umugabo w'igikwerere. Akina yambaye inkota mu bitugu. Afite icumu n'inyambi n'umuheto. Yambaye akenda akenyeye gusa. Ntacyo akinze mu bitugu. Mu mutwe no mu gituzza yambaye imigara. Yambaye ibitare n'imilinga n'ibigomero.

2. NYIRALYANGOMBE.

Ni umugore mukuru akenyeye inkanda kandi yiteye akenda gato mu mabere. Atamiliye impumbya n'ishyira mu mutwe n'urugoli. Kandi yambaye ubutega n'imilinga n'ibitare. Yicaye ku ntebe y'in yarwanda. Arajonjora imbuto.

3. BABINGA BA NYUNDO.

Ni umusaza. We yilyamiye ku kirago ahitaruye. Aranywa agatabi mu nkono y'ikinyarwanda. Umwe mu baja aranywa amata kandi aracunda amata hafi ye. Undi amwicaye hafi.

4. NYIRASENGE WA LYANGOMBE.

Ni umugore muto w'iliza. Yambare nk'abakobwa, usibye ko ali butege urugoli n'impumbya byerekana ko ali umugore.

5. UMUTWA WA LYANGOMBE.

Yambaye ishabure. Yitwaje ubuhili. Afite ikembe mu ntoke n'ibinyuguli. Ntareke umuco mwiza w'abatwa wo gusetsa no gushyenga. Ahora hafi ya Lyangombe.

6. BINEGO BYA KAJUMBA.

Ni Imandwa cyane. Bamwambike nk'imandwa rero. Yitwaje inkota n'amacumu. Ni umugabo w'igikwerere.

7. MPUMUTUMUCUNNYI.

Ni umugabo mukuru w'amahane. Akina iteka ku gisoro. Rero agendane n'ubusoro. Yambaye akenda akenyeye gusa. Bashobora aliko no kumwambika ishabure.

8. UMUCURANZI W'INANGA.

We rero ntabwo ali umukinnyi ahubwo ni umunyamihango. Yambare rero nk'aho yambaliye umulimbo. Abe rero afite inanga ye nziza. Yicara ahitaruye kandi iteka aba ali wenyine.

CHAPTER I

It is the purpose of this book to present a systematic account of the principles and methods of the science of the mind. The book is divided into two parts. The first part is devoted to a general discussion of the principles of the science of the mind, and the second part is devoted to a detailed discussion of the methods of the science of the mind.

SECTION I

The first part of the book is devoted to a general discussion of the principles of the science of the mind. It is divided into three sections. The first section is devoted to a discussion of the principles of the science of the mind, and the second and third sections are devoted to a discussion of the methods of the science of the mind.

SECTION II

The second part of the book is devoted to a detailed discussion of the methods of the science of the mind. It is divided into three sections. The first section is devoted to a discussion of the principles of the science of the mind, and the second and third sections are devoted to a discussion of the methods of the science of the mind.

SECTION III

The third part of the book is devoted to a detailed discussion of the methods of the science of the mind. It is divided into three sections. The first section is devoted to a discussion of the principles of the science of the mind, and the second and third sections are devoted to a discussion of the methods of the science of the mind.

SECTION IV

The fourth part of the book is devoted to a detailed discussion of the methods of the science of the mind. It is divided into three sections. The first section is devoted to a discussion of the principles of the science of the mind, and the second and third sections are devoted to a discussion of the methods of the science of the mind.

SECTION V

The fifth part of the book is devoted to a detailed discussion of the methods of the science of the mind. It is divided into three sections. The first section is devoted to a discussion of the principles of the science of the mind, and the second and third sections are devoted to a discussion of the methods of the science of the mind.

SECTION VI

The sixth part of the book is devoted to a detailed discussion of the methods of the science of the mind. It is divided into three sections. The first section is devoted to a discussion of the principles of the science of the mind, and the second and third sections are devoted to a discussion of the methods of the science of the mind.

SECTION VII

The seventh part of the book is devoted to a detailed discussion of the methods of the science of the mind. It is divided into three sections. The first section is devoted to a discussion of the principles of the science of the mind, and the second and third sections are devoted to a discussion of the methods of the science of the mind.

9. ABAPFUMU BA LYANGOMBE 8.

Abapfumu ba Lyangombe uko ali 8, bose babe bafite
impinga zabo n'inzuzi. Bicaye kandi umwe ukwe undi ukwe

II. Aho bakinira.

Aho bakinira hubakwe urugo rw'ikinyarwanda. Rufite inzu, rufite inkike zombi. Hubakwe kandi ku bulyo budakabije, amazu y'abapfumu ba Lyangombe. Muli ayo mazu, ni naho bazashyira urugo rwa Nyirasenge. Niho hazaba kandi n'urugo rwa Babinga no kwa Mpumutumucunnyi. Ayo mazu y'abapfumu, urumuli ruje ruyamulika buhoro; kereka igihe ali ngombwa. I Kambere ni kwa Nyiralyangombe. Kure kandi umuntu nahareba abone haboneka ishyamba, n'intoke mu gihe cy'agasusuruko. Ubwire buzakorwe igihe ali ngombwa, aliko ubundi iki gitekerezo kizabe mu gice kinini cy'amanywa. Ubwire bukabije buzagaragare igihe Lyangombe azaba yapfuye imandwa ziliho ziboroga zimulilira.

Aho bakinira kandi hazategurwe kinyarwanda, ntihazagire umuteguro n'umwe wa kizungu uhagaragara. Kubera ko ibi byose byabaye mbere y'umwaduko wabo mu Rwanda. Nibabishobora, bazajye babonesha aho bakinira n'umuliro wa Gihanga. Ibikoresho byose bizabe ibinyarwanda. Ubwo rero ntihazabure ikirago, ngo habure amashyiga y'iziko, ngo habure ibyansi biteretse amata, ngo habure amacumu n'imiheto n'ibindi.

Bibuke ko imandwa zitagira isuku cyane. Ntibazahangayikwe rero no gukora isuku ya kizungu, ahubwo bazite ku bimenyetso byinshi bigaragaza umuco wa kinyarwanda kibandwa. Nibajya kwicaza ziliya mandwa, baramenye ntibazazishyire ku murongo. Ahubwo bashobora kuzicaza ahantu hatalinganiye, zimwe zikaboneka hejuru y'izindi. Ibyo ni ukugirango humvikane rwose ya mpanvu bavuga imandwa nkuru n'into.

Igihe cyose bazaba bakina, ibyuhagiye bizakomeza guterwa n'abo bazaba bafasheho kuba abaja ba Lyangombe na Nyiralyangombe. Kandi rero, bazahore balirinba umuhara w'ibandwa, kuko ali nta gihe imandwa ziba zicaye ubusa. Ibyo kandi bizatera ababireba kutarambirwa.

III. IBIKORESHO.

Usibye ko hali ibindi bazajya bongera mo bitewe n'aho bakinira kandi n'igihe bakina, ubundi, dore ibikoresho twasanze ali ngombwa ko byakoreshe. Twibutse ko atali ibyo gusa.

III. THE HISTORY

The history of the world is a long and complicated story. It is a story of the human race, of its struggles, its triumphs, and its failures. It is a story of the great empires, the great wars, and the great discoveries. It is a story of the human mind, of its power, its limitations, and its potential. It is a story of the human heart, of its love, its hate, its hope, and its despair. It is a story of the human spirit, of its courage, its faith, and its dreams. It is a story of the human race, of its journey from the beginning to the end of time.

IV. THE HISTORY

The history of the world is a long and complicated story. It is a story of the human race, of its struggles, its triumphs, and its failures. It is a story of the great empires, the great wars, and the great discoveries. It is a story of the human mind, of its power, its limitations, and its potential. It is a story of the human heart, of its love, its hate, its hope, and its despair. It is a story of the human spirit, of its courage, its faith, and its dreams. It is a story of the human race, of its journey from the beginning to the end of time.

Amacumu :	10.	Urutaro	1
Inkota	4.	Ibishyimbo	
Igisoro	1.	Inzogera	4
Ubusoro	32.	Ibyuhagiyo	2
Imiheto	4.	Impuzu n'ishabure z'abakobwa.	
Inyambi	12.	Inkanda z'abagore	
Imitana	4.	Imilinga	
Ibigomero	4.	Ibitare	
Ibinyuguli	4.	Ubutega	
Intango	3.	Ibitare by'abagabo	
Uducuma tw'inzoga	4.	Imigara	
Imiheha y'urwagwa	4.	Ishyira lya buli mandwa nkuru	
Igisabo	1.	Imyenda mike yo hambere	

IV. Uko bagikina:

Iki gitekerezo kirakinirwa mu rugo rw'ikinyarwanda. Urwo rugo rufite inzu n'inkike zombi. Umucuranzi w'inanga abe yicaye ku ntebe y'ikin-
yarwanda, ahitaruye. Nyiralyangombe nawe, yicaye ku ntebe y'inyarwana.
Ateze urugoli n'ishyira, akenyeye inkanda y'ibihogo. Yambaye ku maboko
inilinga. Yambaye ibitare n'ubutega. Mu rundi ruhande, abakobwa be bicaye
ku kirago. Bakenyeye uduhu tw'udushabure. Inyuma ni igihe cy'agasusuruko
ka mu gitondo. Muli icyo gihe rero habanza kuvuga ingoma. Ntibazibagirwe
ko Lyangombe uwo bagiye gukina ali umwami.

I G I C E C Y A M B E R E .

Umucuranzi w'inanga niwe utangira

Lyangombe lyanjye, Lyangombe yewe Lyangombe !

Lyangombe nyarusuzumisha umusore umusonga bakamubwirwa n'umwami.

Lyangombe nyamutwaza ijoro kw'ijanga bwajya gucyi akalihaza imilindi y'ingoma
n'iy'imandwa yawe Biganiro. Mbe Biganza bigaba amaliza amashashi akazakugwa
mu nda. Nyagasani karasana gaseka atishikuye inka y'ubukombe bwa Mugumya,
utagira ngo ndi mugucuranga ndi mugucura intundugu intunguli niyumvire Mana
y'i Rwanda uranyumve.

Lyangombe ni Rukaraba nkaba. Lyangombe.....

(Hinjiye Lyangombe.) Uko yambaye kandi byavuzwe.

- Lyangombe yaragiye mu gitondo amaze kubaka urugo aragenda ajya kwa
nyina Nyiralyangombe Yewe Lyangombe !

Amaze kugera kwa nyina Nyiralyangombe.....

- Nyiralyangombe :

Ese Lyangombe mwana wanjye uje gusenga iki ?

- Lyangombe :

Nje gusenga umuhigo

- Nyiralyangombe :

Mwana wanjye rahura umuliro ujye mu nzu yo mu gikali.

- Inanga :

Maza Lyangombe arahura umuliro ajya mu nzu yo mu gikali.

Amaze kugera mu gikali nyina Nyiralyangombe abyutsa Babinga ba Nyundo

Ati ngwino Lyangombe lyawe yageze mu gikali.

(Hinjire Babinga ba Nyundo)

- Inanga:

Maze Babinga ba Nyundo aragenda ageze mu gikali

Arabonekerwa haza Nyagasani karasana gaseka, Njishi ikwiye inka

y'ubukombe bwa Mugunya Nyamutangira inka mu biganiro abatindi

nk'aba bakazasigara bayita indagizo.

- Babinga ba Nyundo :

Ese Lyangombe lyanjye, mwana wanjye ni iki ?

- Lyangombe :

Nje gusenga umuhigo.

Babinga ba Nyundo :

Umuhiho ndawuguhaye aliko mwana wanjye urazampe akamasa.

Aliko ubwo ugera mu rugo ubanze usenge imandwa ya nyoko

Nyiralyangombe, usenge n'imandwa ya Babinga ba Nyundo.

Maze mwana wanjye ugende umuhigo ndawuguhaye.

Inanga:

Maze Lyangombe ngo agere mu rugo, asenga imwandwa ya nyina Nyiralyangombe,

asenga n'imandwa ya Babinga ba Nyundo . Ngo agere mu rugo asenga

imandwa ya Lyangombe lye.

Lyangombe, Lyangombe uli Minyago

Lyangombe uli Bamara

Maze Lyangombe aragenda akuba urukubo rw'inzogera

(Uruvange rw'inyasiro y'abahigi n'umulya w'inanga)

Lyangombe acira na Nyamubikana-umuranzi-uruguma

n'Inko-y'umupfu-ntibura-ikiyimara

n'Urunyabutongo-rutoto

n'Urusogi rw'umwanganyi

na Kamira-ntibahwere

n'Emwe-nyina aramuzi-azamuhana

na Baliye-muliya
n'Uruzotsa-urundi rw'i Nyamirembe
na nyina wazibyaye zose
Inkanda-zirahishira
Iyo n'imbwa ya Lyangombe
n'Uruciye-munsi-ntamenya ikirulimo iyo ni imbwa ya Lyangombe
Yewe Lyangombe! Mbanzwe ngiye kubandwa. Ngiye kubandwa jyeneyine
Mana y'i Rwanda kandi nanjwe nali mu ijana lyinshi yewe Lyangombe.
Maze imandwa zirasuma, zimaze gusuma Lyangombe !

(Lyangombe agende)

Lyangombe ajya mu ishyamba linini litutirwa, lidatutirwa ilya
Gatera na Kayovu yagiye mu muhigo. Akagira umuheto Bugurububi
n'urubangiro, yawuranvuye mu ishyamba. Ilyo linini litutirwa
lya Gatera na Kayovu yagiye guhiga. Inzovu yawikubyeaho ntiyakuraho
n'ibango lingana ibanga ly'imandwa ya Lyangombe lyanjye
Lyangombe, maze Lyangombe yewe Lyangombe !
Maze Lyangombe arakunda ajya mu muhigo, Lyangombe yica impala
yica imparage, yica isunu, yica isatura, yica isibira, yica indonyi
yica ingwe n'umugwegwe, yica intare batinya Rwamirenge, yica inzovu
n'umuyovu wayo, yica inturu n'umuturu wayo, yica imondo n'umumondo

Maze Lyangombe mu kuva mu muhigo yikoreye iminyago
Maze ahura na Nyirasenge mu Bucyaba bwa ruguru i Buha

(Hinjire Nyirasenge)

- Nyirasenge :

Mbe mwana wanjye ibyo ni ibiki wikoreye ?

Lyangombe :

Umva Nyogosenge izo ni inpu nikoreye

Nyirasenge :

Mwana wanjye, niba halimo agahu k'imondo wampaye agahu k'imondo
Lyangombe !

Lyangombe :

Umva nyogosenge, igendere ninkaronka nzakaguha ngiye kubanza
kumulika umuhigo Nyagasani.

(Nyirasenge agende)

Inanga :

Lyangombe ngo agere mu rugo arondeka umuhigo . (avuga ibyo yishe)
Nyagasani aramubonekera ati :

Nyagasani :

Mbe mwana wanjye uliya muntu wagusabye agahu wabaye wakanubaye
ko wanduye ?

Inanga :

Tsinda Lyangombe, Tsinda Bamara, Tsinda Minyago.

Lyangombe :

Nabanje naza kukumulika umuhigo

Nyagasani :

Ese mwana wanjye ko wanduye uzajya kubona ubone wanduye.

Inanga :

Abandi bagirango kubona ni ukuronka naho ni ukuzahuka akazingo
mu ngombyi. Ngizo imandwa. Uramenye ntugirengo ndi mu gucuranga, ndi
mu gucura indundu ngo unyiyunvire, Mana y'i Rwanda, Biganza bigaba
analiza anashashi azakugwe mu nda

Mana y'i Rwanda uranyumve.

Maze Lyangombe se Babinga ba Nyundo, mu gitondo ararwara ararembe.

Anaze kurwara amaze kuremba, ahamagara Nyiralyangombe.

Babinga :

Nyiralyangombe, npanagalira Lyangombe lyawe, maze Lyangombe aze mubwire.

Nyiralyangombe :

Lyangombe ngwino witabe Babinga ba Nyundo arenda guhwera

Babinga ba Nyundo:

Lyangombe lyanjye waje ?

Lyangombe :

Naje.

Babinga ba Nyundo :

Mwana wanjye Lyangombe

Nkwise Nyamusuzunisha umusore umusonga bakazamubwirwa n'umwaniro
Mwana wanjye nkwise Nyamunyaga izibuliwe izitabuliwe uzazinyagana inkingi
n'inyugaliro yazo. Mwana nkwise Nyamutwara ijoro ku ijanja nilyanga
gucya, uzalihaze imilindi y'ingoma n'iy'inandwa zawe Biganiro, aliko
mwana wanjye hamagara izo mbwa zawe uze ngutume.

Inanga :

Ahamagara Bakosha badahannyeye, ahamagara n'Uruzotsa urundi rw'i
Nyamirembe na nyina wazibyaye zose Inkanda zirahishira n'Urunyabutongo
rutoto n'Urusogi rw'umwange nyirakanira ntibahwere,
n'Emwe nyina aramuzi azamuhana na Baliye muliya
n'Inkono y'umupfu ntibura ikiyinara,
dore n'Uruciye mu nsi ntaba azi ikirulimo ni imbwa ya Lyangombe.
Na bahanira mu muyaga ni imbwa ya Lyangombe

Lyangombe :

Imbwa nazihamagaye.

Babinga ba Nyundo

Maze mwana wanjye cyo genda ungire kwa Nyogosenge mu Bucyaba bwa ruguru i Buha.

Inanga :

Nyirasenge yali i Bucyaba bwa ruguru i Buha. Maze Lyangombe aragenda.

(Lyangombe agende koko)

(Aha rero habe inyasiro y'abahigi, kuko Lyangombe agenda ajya guhiga.)

Inanga :

Maze Uruzotsa urundi rw'i Nyamirenbe yavumbuye impongo muhango.

Maze impongo yayihize ibyumweru bitatu mu cya kane aragenda asanga irandarwe mu mulyango imbwa zayinize.

(Hagaragare Nyirasenge aho bazaba bamwubakiye)

Nyirasenge :

Mbese bahungu babyeyi babyaye izo ni imbwa za Lyangombe ?

(Lyangombe ubwo nawe agaragare kwa Nyirasenge)

Lyangombe :

Mbe Nyogosenge, impongo yankerereje, none ubwo imbwa zinaze kuyica ngwino tugende nakererewe.

Nyirasenge : (Aze amutege anatwi.)

Lyangombe :

Babinga ba Nyundo yantunye ngo ngwino tugende akurage arenda kugenda, ngo arenda kwigendera.

Nyirasenge :

Mwana wanjye ntekeye abahinzi nenda guhemba muli Nyakidebe.

Aliko mwana wanjye ngubwo ubudehe butazava ku mutina w'umuntu.

Nicyo gituma umuntu yibuka ibya kera.

Inanga :

Tsinda Lyangombe Tsinda Minyago, Tsinda Ngoma ijana.

Maze Lyangombe, maze Lyangombe aratetererwa.

Nyirasenge :

Ngiye guhemba abahinzi muli Nyakidebe

Inanga :

Maze Nyirasenge arateka aragenda, ahemba abahinzi muli Nyakidebe, ahemba umuraliranyo. Anaze guhemba umuraliranyo arazanuka, anaze kugera mu rugo abwira Lyangombe :

Nyirasenge :

Ngiye kwihungura ho akanya gato, turagenda inkoko zinaze kwanaga.

Maze baralyana.

(Ahangaha rero, abakinnyi bararuhuka bese. Hasigara gusa abakwobwa babyina izindi mbyino zitagize aho zihuliye n'imandwa zo guhoza no kubikira abalyanye. Wa mucuranzi w'inanga abaturangire indinanga ishimisha. Banalirimbe ibihozo.)

I G I C E C Y A K A B I L I .

Mbere yo gutangira, babanze balirimbe umuhara w'inandwa, bavuze inzogera za Nyabirungu n'iz'umuzana. Abahoza bahoze. Abakobwa rero balirimbe, abagabo bivuge. Bahabwe inzoga banywe n'amata y'abakobwa, ndetse bahabwe n'umutsina w'inandwa. Baboneshe bukeya, byo kwerekana ko batangiye mu gitondo. Nyiralyangombe arahali. Yambaye nk'uko byavuzwe haruguru. Niwe kandi utetse inteko y'inandwa. Hali ikibuguzo kwa Mpumutumucunnyi, n'ubusoro bwacyo n'inkota irambitse aho hafi, aliko ku bulyo abareba bayibona. Hubatswe ingo zose z'aho Lyangombe azajya kuraguza n'i Buha. Ziliya ngo ntizimulikwe cyane igihe cyazo kitaragera. Lyangombe yambaye nk'abahigi. Nyamara atangire nk'umuntu ufite ubwoba n'inkeke ku mutina. Nyirasenge aracyalyanye, nawe Lyangombe atangire anwicaye iruhande.

Lyangombe :

Nyogosenge ngwino tugende.

Nyirasenge :

Reka mbanze nihungure ho gakeya.

Inanga :

Nyirasenge arahaguruka akenyera umuraliranyo. Isaha sita yagiye kuba maze Lyangombe aba arateterewe.

Lyangombe :

Nyabura Nyogosenge ngwino tugende

Nyirasenge :

Mbese mwana wanjye wibuke ka gahu k'imondo wanyinye mu Bucyaba bwa ruguru i Buha. Ngaho inpanvu n'invano yabyo. Maze mwana Lyangombe igendere sinkigiye. Babinga ba Nyundo yarapfuye.

(Lyangombe aragenda agana kwa Nyiralyangombe)

Inanga :

Amaze kugenda asanga nyina Nyiralyangombe analira yaramukanye asanga Mpumutumucunnyi ali umugaragu wa Babinga ba Nyundo, Mpumutumucunnyi ni mwene Nyirakagoro, Kagoro ka Nganjya ka Mpwenpwe, Muzana twanganye-twarwanye-twanganye utwanpenpwe.

Asanga yanyaze ubuka bw'ubukara bwakamwaga ubuta bw'ubukara
butungutse i Hangiro Iya Kamujwali,
Asanga Kalinga na Nyamuganza,
Asanga ubwiru n'ingoma, ibintu byose yarabikukumbye yarabijyanye.

Nyiralyangombe :

Mwana wanjye, mwana uli mu kujya he ? Lyangombe ?
Urugo baruhinduye umwisheke. Mpumutumucunnyi yararucocaje
(Mpumutumucunnyi avugira iwe .)

Mpumutumucunnyi :

Mbe babyeyi babyaye ntimujye kunzanira Lyangombe.
(Lyangombe asanga Mpumutumucunnyi aliho abuguza, barabuguza
Mpumutumucunnyi atsinda Lyangombe; nibwo rero atangiye
kumwirataho n'inkota).

Mpumutumucunnyi :

Ngukuye isunzu ly'ubugaba n'ubugabo, kandi nakunyaze ubuka
bw'ubukara bwakamwaga ubuta bw'ubukara bungutse i Hangiro
Iya Kamujwali. Nkwatse ingoma yose.....
Maze Lyangombe ngaho hoshi genda uzagaruke umunsi w'ejo tujye ku
kibuguzo.

Inanga:

Maze mu gitondo kare kare Lyangombe aragenda. Barasubira barabu-
guza Mpumutumucunnyi ali umugaragu wa se arasubira aramutsinda.
(Yongera ku mwirataho na none n'inkota kwa kundi kwa kare.)

Mpumutumucunnyi :

Lyangombe genda umunsi w'ejo ninsubira kugutsinda ubwa
gatatu nzakwica.
(Lyangombe agende ajya kwa Nyiralyangombe)

Nyiralyangombe :

Mbe mwana wanjye ko wahindutse umuyumbu ukaba wijimye ni iki ?

Lyangombe :

Uko nijimye ni uko Mpumutumucunnyi ankuye isunzu ly'ubugabe n'ilyi
ubugabo, akaba angaraguye inkota ya Babinga ba Nyundo ku ijosi.

Nyiralyangombe :

Mwana wanjye wibuke icyo wavuze. Genda ujye mu nka ujye kureba
mu akamasa k'urubozo.

(Lyangombe agende)

Inanga :

Maze Lyangombe aragenda areba akamasa k'uruhogo, arakazana agashyira mu ndaro, amaze kugashyira mu ndaro yo mu gikali agakiza Kirateta na Kiradabagira.

n'agatungato kose n'izindi nyama

n'ibitabazi by'ababyeyi

n'agahanga ka Bwiru

n'itabo ly'abakuru

n'agaseterezo k'abatware.

Utundi tunyama yadukubiye mu nkono

Ahamagaza Uruzotza urundi rw'i Nyamirenbe nyina wazibyaye

Inkanda zose zirahishira

Urabyumve Karenzo ka Semaya, Kalima ka Mwenge, urabyumve

ibyo wasize umwiye, Maze araterekera, amaze guterekera, utundi

tunyama amaze kuturangiliza mu nkono, maze aragenda Lyangombe

arakunda ajya kwa Nyirasenge i cyaba bwa ruguru i Buha.

(Lyangombe agende rero ajye kwa Nyirasenge.)

Nyirasenge :

Mbe Lyangombe lyanjye ko uli kugenda wuhanya iki gihe ibyuya bikaba byakurenze ubaye iki ?

Lyangombe: Ndi mu kujya mu muhigo.

Nyirasenge :

Aliho mwana wanjye ubwo uli kujya kuraguza ubanze kwa

Nyagakecuru i Bugoyi.

(Aragenda)

Lyangombe :

Mbe Nyagakecuru i Bugoyi, ndagulira uli umupfumu ndi umugabo

Nyagakecuru :

Indagu yawe ntayo mfite, ifite Nyagasaza i Busanza.

Nyagasaza : Nta ndagu yawe mfite; indagu yawe ifite Gitota cya Gihanya

Lyangombe : Mbe Gitota cya Gihanya ndagulira uli umupfumu ndi

umugabo wa kagira inka n'ingoma ingobyi yaguhetse ntikazacike imijisho.

Gitota :

Nta ndagu yawe mfite, indagu yawe ifite Ruhinda rwa Bururungu.

Lyangombe : We Ruhinda rwa Bururungu, ndagulira uli umupfumu ndi umugabo.

1. The first part of the report is a summary of the work done during the year.

2. The second part is a detailed account of the work done during the year.

3. The third part is a summary of the work done during the year.

4. The fourth part is a summary of the work done during the year.

5. The fifth part is a summary of the work done during the year.

6. The sixth part is a summary of the work done during the year.

7. The seventh part is a summary of the work done during the year.

8. The eighth part is a summary of the work done during the year.

9. The ninth part is a summary of the work done during the year.

10. The tenth part is a summary of the work done during the year.

11. The eleventh part is a summary of the work done during the year.

12. The twelfth part is a summary of the work done during the year.

13. The thirteenth part is a summary of the work done during the year.

14. The fourteenth part is a summary of the work done during the year.

15. The fifteenth part is a summary of the work done during the year.

16. The sixteenth part is a summary of the work done during the year.

17. The seventeenth part is a summary of the work done during the year.

18. The eighteenth part is a summary of the work done during the year.

19. The nineteenth part is a summary of the work done during the year.

20. The twentieth part is a summary of the work done during the year.

21. The twenty-first part is a summary of the work done during the year.

22. The twenty-second part is a summary of the work done during the year.

23. The twenty-third part is a summary of the work done during the year.

24. The twenty-fourth part is a summary of the work done during the year.

25. The twenty-fifth part is a summary of the work done during the year.

26. The twenty-sixth part is a summary of the work done during the year.

27. The twenty-seventh part is a summary of the work done during the year.

28. The twenty-eighth part is a summary of the work done during the year.

29. The twenty-ninth part is a summary of the work done during the year.

30. The thirtieth part is a summary of the work done during the year.

31. The thirty-first part is a summary of the work done during the year.

32. The thirty-second part is a summary of the work done during the year.

33. The thirty-third part is a summary of the work done during the year.

34. The thirty-fourth part is a summary of the work done during the year.

35. The thirty-fifth part is a summary of the work done during the year.

36. The thirty-sixth part is a summary of the work done during the year.

37. The thirty-seventh part is a summary of the work done during the year.

38. The thirty-eighth part is a summary of the work done during the year.

Ruhinda :

Nta ndagu yawe mfite, indagu yawe ifite Ruhinda rwa Nyamurerwa.

Lyangombe : Mbe Ruhinda rwa Nyamurerwa ndagulira ulu umupfumu ndi umugabo.

Ruhinda :

Igendere nta ndagu yawe mfite, indagu yawe ifite Nyamuzinda umwami w'abazimu n'abazima.

Lyangombe :

Mbe Nyamuzinda umwami w'abazimu n'abazima, ndagulira wo kagira inkanga n'ingoma we ingobyi yawe yaguhetse ntikazacike inijisho.

Inanga :

Uwo ni Lyangombe Ngomijana Minyago.

Tsinda Lyangombe, tsinda Lyangombe, tsinda Minyago, tsinda mandwa nkuru.

Nyamuzinda :

Umva Lyangombe mwana wanjye, ndakurora uli Lyangombe aliko uli igikenya, uli giheza-bugingo, uli ibilyo by'imonyo, Mwana wanjye Lyangombe, mwana wajye uzazira urukwavu rutagira ishyira, uzazira inyamanza itagira umulizo, uzazira imondo y'ukuguru kumwe y'ugutwi kumwe, uzazira inkware y'ibaba linwe Lyangombe, kandi mu kujya gupfa uzazira Nyakiyumbu gihetse imbebe kizaba kilindiye mu mugina n'icyana cyacyo, imbogo y'ihenbe linwe Rwabuhayirwa: Lyangombe Lyangombe, Lyangombe

Maze Nyamuzinda ati: mwana wanjye igendere, aliko Lyangombe ikizagukiza mwana wanjye ni uliya mukobwa bazaba bali mu mugezi, balimo koga, bali kuvoma. Aliko mwana wanjye nibo uzavanamo umukobwa uzabyara uzagukiza Mpumutumucunnyi ari umugaragu wa so. Aliko Lyangombe mwana wanjye Lyangombe, Igendere wigire kwa Canamirundi hagati y'Ubunyoro n'ubunyambo mwana wanjye, maze uzagende Lyangombe, uzasange Canamirundi acanye ku murundi, maze mwana wanjye uzagende uzamubwire uti: Canamirundi, mpa umuliro. Azakubwira ngo ngaho ikoreraho wishyilire ku nkono. Uzamubwire uti ntihira. Azakubwira ati : ubwo wanze gushya ngaho ihe umuliro. Maze uzahamagare umutwa wawe.

Maze umutwa wawe azaguha ubushingo ati: Uzabushinge uzashyire ku nkono. Maze Canamirundi azakubwira ati: aho ga Lyangombe, nawe genda uli umugabo. Ati maze lero Lyangombe ikiyaga kizatuma Maze Canamirundi azahaguruka, aliko uwo mulinda w'umuliro nyoko yaguhaye, uzawushyire muli icyo nzoga y'inkangaza, mu kabindi muliya, maze nimurara kwanura amamara, ikiyaga kizatuma.

Maze Canamirundi azicara mu nkike ya ruguru, uzicare mu nkike yo hepfo. Uzamubwire uti: Canamirundi uli umupfumu ndi umugabo ndagulira. Azakubwira ngo nzanira iliya nzoga y'umulinga.

1. The first part of the report deals with the general situation of the country and the progress of the work during the year.

2. The second part of the report deals with the results of the work done during the year and the progress of the work during the year.

3. The third part of the report deals with the results of the work done during the year and the progress of the work during the year.

4. The fourth part of the report deals with the results of the work done during the year and the progress of the work during the year.

5. The fifth part of the report deals with the results of the work done during the year and the progress of the work during the year.

6. The sixth part of the report deals with the results of the work done during the year and the progress of the work during the year.

7. The seventh part of the report deals with the results of the work done during the year and the progress of the work during the year.

8. The eighth part of the report deals with the results of the work done during the year and the progress of the work during the year.

9. The ninth part of the report deals with the results of the work done during the year and the progress of the work during the year.

10. The tenth part of the report deals with the results of the work done during the year and the progress of the work during the year.

11. The eleventh part of the report deals with the results of the work done during the year and the progress of the work during the year.

12. The twelfth part of the report deals with the results of the work done during the year and the progress of the work during the year.

13. The thirteenth part of the report deals with the results of the work done during the year and the progress of the work during the year.

14. The fourteenth part of the report deals with the results of the work done during the year and the progress of the work during the year.

Uzabwe Nyakagaragu umugaragu w'umugabo, maze azazane inzoga y'inkangaza ilimo uliya mulinga nyoko yaguhaye w'igihindo. Maze azayisoma Canamirundi; azayisoma azayikonoza, azakozamo ukuboko akuremo uliya mulinga. Maze azawugwandika ku kuboko kwe, Azakuragulira.

Inanga :

Tsinda Lyangombe tsinda Lyangombe yewe Lyangombe, Urumve Mana y'i Rwanda, urumve biganza bigaba analiza amashashi akazakugwa mu nda; urumve Nyamutangira inka mu biganiro, biganza bigaba analiza, utagira ngo ndi mu gucuranga ubwo ndi mu gucura indundu ngo unyiyumvire. Maze Canamirundi yigira mu bulili, anaze kujya mu bulili, maze Canamirundi abwira, umugore we ati: (ubu aliko Lyangombe niwe uzaba abwirwa, rero ashobora kuba aliwe wiyumvira iyi ndagu)

Yabaye ali jye Lyangombe

nali ndahura n'iliya nondo itagira ugutwi itagira ukuboko itagira unulizo; maze imbwa zayihiga nkayigarura maze kandi nahura n'iliya nyamaswa itagira unulizo maze imbwa zajya kuyihiga nkazigarura;

maze nahura n'iliya nkware y'ibaba linwe, itagira ukuguru imbwa zajya kuyihiga nkazigarura;

Maze nakwigira hilya, nahura n'inondo y'unwezi mu nda ; ikazaguruka ijya haruguru, nkayishibulira imbwa zikayirukana nkazayica.

Maze nkazabwira Bakosha badahannye na Nyamubikana umuranzi uruguma; maze nkazabwira Uruzotsa urundi rw'i Nyamirembe ngo muramenye mutaniga iyo nyamaswa mugapfumura urwo ruhu, maze nkagenda nkazibuza. Maze yabaye ali jye Lyangombe, urwo ruhu nkarubaga; nkarubamba ku mubili wanjye, Maze nkagenda ngasanga baliya bakobwa bali mu nazi. Bazaba bali kuvoma, maze nkabaka amazi, ngo nimunpe amazi ninywere, maze bamara kumpa amazi mu ruho, maze nkayasoma nkayajundika nkayacira uliya mukobwa: umwe azaba ayaga mo imwe.

Maze uzaba yayayumuhaye, ga azamugwa mu naso !

Maze namara kumugwa mu naso, umukobwa azifata mu naso azalira !

Jyewe ndi Lyangombe, maze rwa ruhu nkarukura ku mubili, nkarumukubita mu mutwe, nkarufatisha amaboko yombi akazagenda ! Bazaza ali umwani azamanura umuheto !

C

maze bazamusanganira ngo mbe wa mukobwa we icyo kintu witwikiliye niki?
Ni uruhu rw'inondo umugabo ankubise mu mutwe. Naho ni Lyangombe
warumushyizemo! Aliko yabwiye abagabaga be ati mumpe impundu narongoye.
Yewe daweee! Tsinda Lyangombe, Tsinda Minyago, Tsinda Imandwa Nkuru
Ngaho imandwa nkuru zatungutse. Maze yabaye ali jyewe Lyangombe
nagiye mukulikira ngakulikira wa mukobwa.

Maze bazamushanadukira. Se wa wa mukobwa azagirango : Yenwe bana banjye,
umwana ni umwana wakunze undi ! Nimurorere bana banjye mwokagira inka
n'ingona mwe. Ubwo yamutwikiliye uruhu rw'inondo yanurongoye !!
Mwe kunyicira anavuta y'umwana.

(Ngiyo impanvu yo gutera anavuta)

(ngaho aho impanvu yavuye, ngaho aho ubwende
n'invano byavuye)

Inanga :

Maze Lyangombe ngo anare guhagarara :

Lyangombe :

Ndi jyewe Lyangombe nahagarara kuli uliya mulinzi, namara
guhagarara ku mulinzi, se wa wa mukobwa akazamusanga aho
maze akamubaza agatinyuka akamuha indaro !

Ndi Lyangombe.

Canamirundi :

Namara kugera mu nzu bazamusengerera ibibindi bibili by'inzoga
bazabishyira mu ndaro, maze bagasukaho ibicuba. Izindi bazazinywa.

Yagera mu gicuku agahagarara ku gisapfu cy'inzu akavuga ati:

Yenwe rubanda rwa Runyange nimunzanire umugore wanjye ndehda
kulyana. Maze umukobwa wazaba bamusize bamunogereje, maze
bazamuzana bazamuhilikira mu nzu, Lyangombe nkamuterura
nkamushyira ku bulili, maze nkamuzongora !

Inanga :

Lyangombe ni Bamara. Bamara ni uwa Ndagara. Yewe Lyangombe

Maze ndi Lyangombe nkareka umukobwa agatwara inda. Yamara gutebateba
maze ngashaka impanvu zo kuzagenda. Bazaba bakimura liliye.

Tsinda Lyangombe. Maze Lyangombe mu gihe cyo kugenda, umugore
azaba anaze kubyara, anaze kubyara umwana w'umuhungu.

Ndi Lyangombe nkajya mu ishyamba, namara kugera mu ishyamba
nkazica inpara n'imparage; nkazica inyenera. Maze nkayibaga
ngakuramo umukano, nkawukanishiliza Binego bya Kajumba
imandwa nkuru. Nimwumve imandwa nkuru :

Imandwa nkuru ni Lyangombe lya Babinga ba Nyundo.
Ikulikiyeho ni Binego bya Kajumba, na Mugasa Rwayibaba.
Nizo mandwa nkuru kwa Lyangombe lya Babinga. Bambika Bikura-
nzuzi kwa Kalyango. Iyo ni imandwa nkuru kwa Lyangombe. Na Kazoba.
Izo ni imandwa nkuru kwa Lyangombe. Bambika Lyangombe
Bambika Binego bya Kajumba. Lyangombe, Lyangombe lyanjye
Nyamusuzumisha umusore umusonga bakazamubwirwa n'umwaniro,
kandi ni we nyamutwara ijoro ku ijanja, bwajya gucya bakaraza
imilindi y'ingoma n'iy'imandwa ze. Maze Lyangombe, maze Lyangombe.
Maze muramu wa Lyangombe azatanga inkya y'impumyi yapfuye amaso,
Bazayihira Binego bya Kajumba. Maze ndi Lyangombe ngahaguruka
nkigendera, maze namara kugenda nkibilira mu murama, ngatunguka
mu mugungu hejuru, maze nkagenda. Maze asanga nyina Nyiralyangombe
Yarateterewe. Asanga ingwe Bugondo yaragiye mu ruzitiro
yarabuze aho anyura, ali kujya guhinga ali kujya kuvoma
asanga yarumye nk'urutare, yarumiwe. Nyiralyangombe azamukubita
amaso azalira. Maze Lyangombe ati ndi Lyangombe.
Maze rero nkajya guhiga nkica icyo ngwe. Namara kuyica,
Mpumutumucunnyi yantumaho ngo muture urwo ruhu nkarumwina.
Maze uwo mwana witwa Binego bya Kajumba, Rukaraba nkaba
Rutobangabituba rwa Nyiramitumbi, imfizi yacu
Maze Mpumutumucunnyi ali umugaragu wa se, Mpumutumucunnyi ali
umugaragu wa se, akaba mwene Nyirakagoro ka Ngange ka Mbwebwe
Muzana. Twanganye, twanganye twarwanye, utwa Mbwebwe.
Umva Lyangombe ! Umva Lyangombe ! Umva Lyangombe lyanjye
Yewe Lyangombe. Maze ndi Lyangombe nahaguruka nkagenda nkazajya
kwa Mpumutumucunnyi. icyo gihe Binego bya Kajumba azaba
yarabaye igihangange. Azaba yabaye umugabo nyekokorero!!
Maze ndi Lyangombe nkagenda nkabuguza na Mpumutumucunnyi
Maze Mpumutumucunnyi azatsinda Lyangombe. Maze nibigera igihe
cyo kumwica, Binego bya Kajumba azaba yasohoye. Maze kandi
wa mugore we ntabwo ndasubira inyuma, ndarangije.

Canamirundi :

Aliko kandi Lyangombe azazira imbogo y'ihembe limwe
Rwabuhahirwa azaba amaze kwibagirwa.

Inanga :

Tsinda. Tsinda Lyangombe ! Tsinda Lyangombe lyanjye !
Tsinda Lyangombe lyanjye. Tsinda Lyangombe
Uli Minyago, uli Bamara, uli uwa Ndagara,

Ndagara ni uwa Ruhinda. Tsinda Lyangombe. Tsinda Mana
y'i Rwanda. Tsinda Biganza bigaba amaliza. Uratsinde amahanga
wungure u Rwanda rwa Gasabo ka Ndanyoye !!!
Maze Lyangombe, Lyangombe Lyangombe !!!

I G I C E C Y A G A T A T U .

Igice cya gatatu kirakinirwa ahanini kwa Nyiralyangombe.
Nyiralyangombe rero abe yambaye nk'uko byavuzwe haruguru. Abe akikijwe
n'abakobwa be. Yicaye kandi ku ntebe y'inyarwanda. Bakijya gutangira
rero ba bakobwa nibwo batangira balirimba indilimbo nyinshi z'ibihomo.
Kandi rero babe nanone baliho bakora utulimo twa kinyarwanda. Baramenye
ntibicare ubusa, kuko byatera abantu kubarambirwa. Nabo kandi uko bali
bwambare byavuzwe.
Iyo badashoboye kubabonera imyambaro yavuzwe haruguru, kandi bakuze
badashobora kugenda badahishe amabere; bambara utwenda tugufi rwose.
Batega mu mutwe amasunzu. Iyo kubatega amasunzu bidashoboka, bitewe
ahali n'aho bakinira n'urugero rw'abakobwa bafashe bakina, noneho baba-
mbika utuntu tw'imilimba mu mutwe aliko dusa twose. Icyo bagomba kwilinda
ni ukubambika ibintu bya kizungu : inkweto, amasaha, cyangwa se ngo
bibeshye babahe ya mitamilizo ya kizungu. Ahubwo bashobora kubakoshereza
ingoli. Izo ngoli zigira ibara limwe, kandi rero bilinde kuzishyiraho
imitako y'amasaro.

Binego nawe araaza guhabwa umwanya muremure muli iki gice.
Uko ali bwambare byasobanuwe tugitangira. Ntibibagirwe cyane cyane
icumu lye n'inkota. Kandi mbere yo gutangira gukina nibwo babanza
gutera ibyuhagiro no kunywa ku ntango. Icyo gihe abakinnyi nibabishobora
bakoreshe imvugo y'imandwa. Binego niwe ubimbura.
akagenda ajya kwa Nyiralyangombe.

Binego :

Ndagira inzira Lyangombe lyanjye yanyuzemo.

Nyiralyangombe :

Mbere yewe wa mugabo we ko ndora uli igihangange, ukaba usa
na Lyangombe lyanjye.

Binego :

Ndagira inzira Lyangombe yanyuzemo, undangire kwa Mpumutumucunnyi
mwene Nyirakagoro ka Ngange ka Mpenbwe ya Muzana, Twangange
twanganye, twarwanye, handangire.

Nyiralyangombe :

Dore ni muli ruliya rugo rwera. (Lyangombe asiga umukobwa we)

Inanga :

Maze Binego bya Kajumba ashyira nzira, aragenda.

Maze ngo amare gutunguka kwa Mpumuturuncunnyi ali mwene

Nyirakagoro asanga barabuguza bali ku gisoro mu irebe ly'umulyango asanga abimilizi balimiliye arabatatanya!

Binego bya Kajumba, Rukarabankaba, inandwa nkuru yo kwa Lyangombe. amaze kubatatanya, Binego bya Kajumba yakoze ku gikingi cy'irenbo cy'epfo kirahilina, akoze ku cya ruguru kirahilina. Maze Lyangombe ntiyakebuka ngo arebe inyuma. Mpumuturuncunnyi aratetererwa.

Maze Mpumuturuncunnyi aranga arabuguza atsinda Lyangombe! Binego bya Kajumba alitegereza, ati: Mbese wa mugabo we witwa Lyangombe, uwo mugabo witwa Mpumuturuncunnyi ko agutsinze urabigenza ute ? Maze Lyangombe aranga alihangana. Lyangombe aba atangiye kwijina mu maso.

Binego :

Wa Mugabo we witwa Lyangombe, kora mu mutwe wanzulire muli kiruruma, naze uhindukire ushyire ruguru iliya nawe umutebe, nicyo gituma agutsinda. Ntuzi guteba. (Maze Lyangombe akora hejuru) (Amaze kumuteba aramutsinda; afate rero inkota nawe yivuge. Ubwo kandi ni ko abali bali aho batangajwe no kubona Lyangombe atsinda Mpumuturuncunnyi. Baliyanilira cyane rero)

Lyangombe :

Ngukuye isunzu ly'ubugabe n'ubugabo, nkunyaze ubuka bwanjye wali warajyanye. Maze Binego bya Kajumba abwira Lyangombe ati:

Binego :

Mbe yewe Lyangombe tora nawe inkota uyirukoze kw'ijoshi.
(Lyangombe arabigira)

Inanga :

Lyangombe ! Mbega Lyangombe lyanjye, Yewe Lyangombe !

Mpumuturuncunnyi :

(arakaye) Ubonye uyu mugabo w'igihangange ugiye kutesha Lyangombe, narahize na Lyangombe.

Inanga :

Maze Binego bya Kajumba afata Mpumuturuncunnyi ali mwene Nyirakagoro ka Ngange ka Mpembwe, Muganza Muzana twanganye, twarwanye. Yanyufashe ukuboko agushikakuza akurenza urugo. Maze amukubita ubuhili mu mutwe. Umute we awasa mu kabiri Abali aho bese baratatana. Agarura inkya, agarura Kalinga na

10

Nyamuganza ! Ubwiru n'ingoma yabicyuye kwa nyina Nyiralyangombe
Maze Nyirakajumba avuza impundu. Aragenda Lyangombe ngo anare
kugera mu rugo:

Lyangombe :

Mwana wanjye Binego bya Kajumba, uli Rukaraba nkaba, uli
inandwa nkuru yo kwa Lyangombe, najye ndi inandwa nkuru yo
kwa Babinga ba Nyundo !

Inanga :

Dore Babinga ni uwa Nyundo, Nyundo nawe ni uwa Ndagara,
Ndagara ni uwa Ruhinda, Ruhinda ni mwene Nyamurerwa;
Lyangombe ! Tsinda Lyangombe ! Tsinda Lyangombe lyanjye
Yewe Lyangombe, Lyangombe. Mbega Lyangombe lya Ngonijana.
Maze Lyangombe ngo agere iwe anaze kwicara mu rugo kwa
Nyiralyangombe ingoma zirasuma. (Bavuze ingoma rero)

Lyangombe :

Emwe Babyeyi babyaye mbuze urupfu rwanyica.

Inanga :

Abonye Binego bya Kajumba yabaye igihangange ali nta kindi
kizamushobora, nawe anaze gukura no kunera imvi, kandi yanga no
kuzinerera mu Rwanda, anaze kubaragura, nta mwami wamerera imvi
mu Rwanda. Lyangombe, Lyangombe, Lyangombe. Inandwa zirasuma
Zimaze gusuma Lyangombe aba aragiye. (Asohoke)
Yahamagaye Bakosha Badahannye, ahamagara Uruzaca urundi rw'i
Nyanirembe, na Nyina wazibye zose, Inkanda zirahishira,
Ahamagara Uruciye munsu ntaba azi ikirulimo, ahamagara Bahamira
mu muyaga, na Baliye Muliya, n'inkono y'urupfu ntibura ikiyimara.
izo ni inbwa za Lyangombe. Mbega Lyangombe lyanjye. Iyaa . Shiiii !
Maze inbwa zirasuma zinaze gusuma :

Lyangombe :

Emwe Babyeyi babyaye ! Maze yee Nyiralyangombe, ngiye mu muhigo

Nyiralyangombe :

Mwana wanjye ko ukuze warorera kujya guhiga.

Lyangombe :

Ndanze ndagiye.

Nyiralyangombe :

(atambika umweko mu irembo maze Lyangombe
arakambakamba, umweko arawutanbuka. Aragenda.)

Inanga :

Aragenda Lyangombe yica ubunyanaswa munani :

Yica inpara yica inparage,

...the ... of the ...
...the ... of the ...

...the ... of the ...
...the ... of the ...

...the ... of the ...
...the ... of the ...
...the ... of the ...
...the ... of the ...

...the ... of the ...

...the ... of the ...
...the ... of the ...
...the ... of the ...
...the ... of the ...
...the ... of the ...
...the ... of the ...
...the ... of the ...
...the ... of the ...
...the ... of the ...
...the ... of the ...

...the ... of the ...

...the ... of the ...

...the ... of the ...

...the ... of the ...

...the ... of the ...

...the ... of the ...

yica ingwe bugondo

yica n'icyana cyayo

yica inturo n'umuturo wayo

yica inondo n'umunondo wayo

Lyangombe yaragiye, ahura n'inyanaswa itagira umulizo:

igihanga cya Mpumuturucunnyi cyahindutseho imbogo

y'ihenbe linwe rwabuhahirwa. Maze iragenda ilindira

mu mugina n'icyana cyayo, naze Lyangombe, naze

Lyangombe, naze Lyangombe, Lyangombe.

Ya nyanaswa itagira umulizo, Lyangombe ayishumulira imbwa

zirayica kandi Canamirundi yali yamubujije. Lyangombe yahuye

n'inkware itagira umulizo, y'ibaba linwe, Lyangombe

yayishumuliye imbwa zirayica. Yahuye n'urukwavu rutagira ishyira

Lyangombe yarushumuliye imbwa zirarwica. Lyangombe aragenda.

Yahuye n'inondo itagira umulizo itagira ukuboko itagira ijisho,

ayishumuliza imbwa zirayica. Kandi Canamirundi yali yarabimubujije

amuragurira. Maze Lyangombe Lyangombe, Lyangombe

Lyangombe arakomeza aragenda anaze kuzica. Lyangombe aragenda

avumbura Nyakiyunbu gihetse imbebe !

Yewe Lyangombe lyanjye !

Bambuka Karenzo Simenya ilimenyimenyi, ibyo wambwiye

ndikubivuga. Shyiiiiiiiiiiiiiiii !

Maze Lyangombe anaze kuvumbura Nyakiyunbu gihetse imbebe

niyo mbogo y'ihenbe linwe, Rwabuhahirwa, naze yamutunze ku

ihenbe linwe. Imukubitira ihenbe mu rubavu. Maze yaramusimbu-

kishiye, imurenza inisizi cuni n'umunani, naze kuwa cyenda,

Lyangombe arahilina ! Yagwiliye ikigaragara, kiti: Mbisa.

Mbese yagwiliye umuhango uti : Mbisa.

Yagwiliye umusabwa uti: Mbisa .

Maze Lyangombe yifatira mu mulinzi!!!

Lyangombe anaze kwihatira mu mulinzi; cya giko cy'arahwa

kiranufata. Kinaze kumufata Lyangombe aratetererwa !

Imbogo y'ihenbe linwe nayo Rwabuhahirwa, naze ihenbe nallo lya-

hindutse umutuku !! Ahamagara Bakosha badahannyeye. (Urwano, abahigi)

Ahamagara Nyamubikana umuranzi uruguma, imbwa za Lyangombe ziraza.

Zinaze kuza arazibwira ati :

Lyangombe :

(aha rero, Lyangombe ni indenbe, aragenda yikurura)

Nimugende mubwire Binago bya Kajumba, mubwire na Nyiralyangombe

muti Lyangombe imbogo y'ihenbe linwe iranwishe ! Yewe Lyangombe !

Inanga :

Maze imbwa ziragenda, ngo bazikubite amaso zahindutse umwisheko kuko zali zakulikiye ikira Lyangombe yahinwemo, maze Binego bya Kajumba ati:

Binego :

Mbe yewe Nyirakajumba reba cya cyeso cyavuye kwa Cananirundi hagati y'Ubunyoro n'Ubunyabungo ukikorere Lyangombe yapfuye.

Inanga :

Ayo mahagiye yavuye kwa Cananirundi. Maze Nyirakajumba yikorera cya kigara maze baragenda, basanga Lyangombe yiyatiye mu mulinzi.

Tsinda Lyangombe tsinda, Tsinda Lyangombe, Tsinda ngoma ijana tsinda, Uratsinda nawe Nyagasani karasana kadaseka, njishi ikwiye inka y'ubukombe bwa Mugunya.

Mutagira ngo ndi mu gucuranga, ndi mugucura indundu ngo intunguru inyiyumvire. Barubuka, Barubuka Lyangombe, maze ndenda kubandwa, Maze Lyangombe ngo akubite Binego bya Kajumba amaso (...)

(Ibikulikira byose bya Lyangombe bivugishwe inanga kuko wa yarembye)

Lyangombe :

Mbe mwana wanjye urandeba iki ko urwanjye rwancikiyeho, ndenda gupfa. Jya kunzanira inyamaswa inyishe uze nkubwire ndagiye.

Inanga :

Maze Binego bya Kajumba arazamuka arenga imisozi cuni n'umunani ku wa cyenda asanga imbogo y'ihembe limwe Rwabuhayirwa, Asanga ihembe lyahindutse umutuku, maze ngo imubone iva muli wa mugina iramusanga. Yayikubise ihembe, ihembe liraguruka ligenda lisanga Lyangombe muli wa mulinzi. Arayikunungira, arahuragura, arayica n'icyana cyayo. Arabiheka abitura kuli Lyangombe.

Binego :

Mbe dawo Lyangombe ndaguhoreye.

Inanga :

Uwabyaye umwana umwe yabyaye umugabo. Kubyara umwe akaba icyanza kuzarutwa no kwirorera. Yewe Kamanzi umwana wa Rukanyangira uranyunva, imandwa zirahinze.

Lyangombe :

Umva mwana wanjye naguhaye ubuka bw'ubukara bwakamwaga ubuta bw'ubukara, buturutse i Hangiro lya Kamujwali. Kandi mwana wanjye nakwize Nyamusuzumisha umusore umusonga

